

## ORIGINAL POETRY.

For the AMERICAN GLEANER.

## AN INSCRIPTION

For the tomb of Gen. Richard Kennon, who died in February 1805, and his denighter Elizabeth Kennon, who ared August 16th 1802, and are haid in one monument at Einskewson, Firginia.

Tere infant innocence that knew no

And manly virtue sleeps.—At heav its high will

Repine not we who view this lonely tomb,

And meditate on man's mysterious doom.

The first was soon released from worldly woe;

The last well exercised in cares below.

In Freedom's glorious cause he bravely fought,

His Country's good with gallant firmness sought,

And, now, with joy beholds, to Heaven remov'd,

That freedom flourish he so dearly lov'd.

The following is the ODE delivered by Master C. K. Blanchard, at the Jubilee of Jamestown.

The Power that measures
Space and Time,
And robes the Stars with
Light-sublime,

That guides with central force aright

The rapid Comet's fieny flight, That holds each Orblin strong control,

And points the planets where to roll.

The God who taught the Swa to blaze,

And made it strike. On mortal sight

The fire of Heav'n's reflected rays, Sent the sons of the East

To the sons of the West;
Taught the Arts with the ray of
mild evening to shine,

And blest a New World with their radiance divine.

> Warm from the Wood, With hunting tir'd,

A savage sought the cooling flood And far, far off the curling wave admir<sup>2</sup>d,

And as he pac'd the lonely beach,

Far as his piercing eye couldreach,

He tho't he saw the nine tree dance,

And on the wave-creet all-

Again he look'd and saw the trees,

All wing'd arriving with the breeze!!

And as he gaz'd with wild surprize,

Borne on the full-flood tide along,

Moving in solemn silence on He sees at last the stately ship arise

But when from forth the bursting side,

He sees the Lightnings game, And hears the deep mouth'd cannon roar, The rattling sounding, Noise relounding

From the Rocks, the Woods, the Shore;

Aighast I whe red man files and eries

(Loud as the yeil of death canrise)

To all the painted tribes a-

That the " Great Spirit" fel'd

 Involved in smoke and clad in fire.

Sheek the whole earth with this with

And saging absent the facial lightnings sound.

But; alles how soon the Savage.

\* The Swife ashue offspring were bustoners

And as their moteral manes ineneases

While warming ties together diam.

They flome a transient peaces

And hapmonize in vain.

Nor 'mid the tewiring forest shade,

Was the black bair'd Indian Maid,

At all afraid,

To see the graceful stranger mos..., Or hear his softest song of love.

For Love bewitch'd these real Wood Nymphs wild,

Wav'd her white arm, and o'er the desert smil'd.

This, when the jealous savage knew,

And saw besides
The mounded city rise:

To arms! to arms! he cry'd-:

To arms the warriors flew, And the shell war-song sounded to the skies;

Whilst Horror shricking in the woods,

And screaming o'er the hills and floods

Wasas the white warriors to prepares

And brave the first rude shock of savage war.

Our ancestors! A small but daring band,

Led by a Hero first in fame, Cloth'd with courage, arm'd with flame,

Against the hideous howling throng,

March dreadful on; And in many directal day,

Driving far the foe away,

Poldly claim the ensanguin'd land,

Their conquering valor won.

Driv'n from their usual haunts and floods,

Far to their immost shades and woods,

The Indian chiefs retir'd With endless fury fir'd;

Secret as death, and joyless as the grave,

The plot's full time, matured, thro' many a year,

At last drew near !

And the notch'd arrow mark'd the day;

That drew the furrowing

Which Time can never wipe away! Revenge! Revenge! a thousand voices cry,

Revenge! Revenge! th' echoing hills reply!

> Whilst the red tribes in treachery strong.

<sup>\*</sup> In all America the white men have been called the children of the Suntas coming from the East.

Relentless sweep along: And where the whizzing weapons fly,

A thousand Fathers, Mothers die.

Sons, Sisters, Children, fly in vain,

Their lifeless bodies strew the

And as the infant smiles or cries,

It sees the lifted stroke and dies;

Behind the raging flame, are seen, Where dwellings, fields and bodies blaze:

And glaring midst the horaid gleam,

The whooping blood stain'd Savage strays:

Or, amid, the fiend like throng,

Drives the blasting ruin on:

Till (quite complete the bloo- !!

Sad Desolation sits and mocks the works of Man.

Soft voic'd Pity from above, Fairest daughter of the Sky!

Bent with locks of grief and love, To the chang'd earth her tearful eye.

She saw the smoking ruins round,

And all the arts of peace destroy'd:

The groves and walks were ruin'd found,

Which she with peaceful pow'r enjoy'd.

In eac blov'd scene she hears faint sorrow call:

Whilst o'er the hapless land, her tears benignant fall.

But now see, fair succour fly-

O'er the wide Atlantic wave,

Our few remaining-Sires to save,

Every Indian force delying, Bringing comfort to the brave.

Ship after ship amain! Men after men arrive!

To drive

The Savage to his woods again.

Whilst industry, of force divine, With Commerce, Peace, and power combine.

To seize the fleeting flying

And make them deak the fields with flowers.

And late where Desolation walk'd,

And late where glaring ruin stalk'd,

The towns with loftier aspect

And loftier domes salute the skies.

A million patriot sous are porn, A million fair the land adorn,

And here, where e'rst the wild flow'r rose

Alone and undesir'd,

See where the blushing beauty (
glows):

By every eye admired.

For you, ye Fair, to arms w

Or strike the sounding lyre, For you the soldier dates to dis-And ye the bard inspire

Your smiles alone, can bldss the

Alone can make it last, Till a new century shall have pass'd:

When friends perhaps may mee again,

And sound the high-nung nar of Love,

At the great JUBILEE above

This O.le, although not written in honor of Baechus, may be called, "Dythyrambic," as many liberties have been taken in distancing the rhymes, some of them being eight or ten lines apart, as the reader will please to observe. It is not the better for being longer than most of the Greek, or Latin Odes, although not so long as Boileau's famed Ode, "Sax la Prise de Namas," But a thousand poems could not exhaust the subject.

The Verse writers for the next "Vinginiad," are requested to pay their respects to-Princess Poca-nontas, unavoidably neglected in this first Essau!

55555

TO GENERAL KOSCHUSSO.

## By Peter Pindar.

O thou, whose wounds from pity's

Could force the stream and bid her sigh,

That god-like, valour bled in

Sigh that the land which gave them birth

Should droop its sorrowing head to earth;

And grouning curse the Despor's chain!

Her beams around shall glory spread,

Where'er thy star thy steps shall foul.

And Fame thy ev'ry deed re-

Each heart in suffering virtue's cause

Shall swell amid the loud applause And raptur'd each a kindred heat. In Fance's eve, thy friend, the-Muse,

Thy bark, from wave to wave per-

With fondest wish to him the s

To siew the shore where freedom reigns,

(An exile long from British plains)
And blesses millions by her
sway.

While thou, in Peace's purple vale,

Fair Freedom, Fame and Health shall hail,

At ease reclin'd amid the shade Britannia's wailswill wound thy ear;

And lo! I see thy gen'rous-tear Embalms her laurels as they fade-

On hearing a gentleman say, he would never dance with a plain woman.

Young Damon vows, nay; hear him swear,

He'll " dance with none but, what are fair;"

Suppose we girls a law dispense, To dance with none but men of sense;

Suppose you should, pray, Ma'am what then?

Why Sir, you'd never dance again.

Advice to Strephon.

Pensive Strephon cease repining, Give thy injur'd stars their due;

There's no room for all this pining, Be Dorinda false or true.

If she feeds a faithful passion,

Canst thou call thy fortune

And if sway'd by whim or passion, Let her leave thee,—where's the